

TEACHINGS
ABOUT THE TEACHINGS OF JESUS, THE VIRGIN
MARY AND THE GUARDIAN ANGEL

July 11th, 1975

FIRST TEACHING :

B.V.- "My children, numerous are those who suffer - so to speak - suffer captive and blinded by the material realities. Numerous people, in spite of having good will, cannot draw nearer to God because material realities rise as a wall between God and the soul.

Among you too, there are souls with good intentions who make from time to time important sacrifices; however, they cannot receive these particular graces they desire, because material goods or interests keep them blind. These souls receive unceasingly the inspirations of what they have to do, but they don't want to believe that this initiative comes from God, from their guardian Angel or their patron saint.

The Heavenly Father doesn't desire that we try to convince these people or to influence them in any manner whatever, because He is waiting from them a voluntary self-denial. And also because the divine Providence, the divine tactfulness considers that the interested, in spite of warnings, could not renounce and could even fall into sin by distrust.

SECOND TEACHING :

JC.- "If someone renounces one of his own goods, let he not give it where his name as a giver will be commemorated for always and will shine for his own glory, but let he make it without attracting attention, in anonymity, because it is only thus that the Heavenly Father can reward him. For the one who engages in good works in attracting attention has already received his reward here on earth."

THIRD TEACHING :

From Elizabeth Kindelmann : - "For the teachings and inspirations of the Lord Jesus (of God the Holy Spirit), the Flame of Love of the Most Holy Virgin prepares the way in our souls. If we make allusion to the Flame of Love, the Lord Jesus will illuminate our intelligence in order to know what we have to do : for example, between two things, which is the most perfect, which is the Will of God.

The one who receives this light, let he follow it, let he transmit it to others, and let he take care of it like we look after a flower, which, if it is not watered and is not cared of, is covered with dust, fades".

FOURTH TEACHING :

"Love God very much. Love Him still more every day !

The Heavenly Father says : **In the measure you love Me, in this same measure the world will free itself from sin and misfortunes.**

You are responsible the ones for the others ! You are responsible for your family, for your fatherland, for the whole world ! Let all feel responsible for the fate of the whole humanity !

Here is what you have to transmit the ones to the others:
"In the measure you love Me, in the same measure you will receive my inspirations also ".

B.V.- "I give to all of you the grace to see the result of your works in favour of my Flame of Love, as well in each soul as in your country and in the whole world.

You, who are doing your utmost and making sacrifices for the prompt spreading of my FLAME OF LOVE, you are going to come to see it !"

1969

**ELIZABETH DECIDED TO THROW INTO THE FIRE
THE WRITTEN TEXTS. BUT JESUS PARALYSED
HER HAND**

Summer of 1969

[Note : We don't draw the communication which follows from the notes of the Spiritual Diary. This confession is drawn from a letter of God's chosen to one of her acquaintances and near relations, doctor N, in 1977. The authenticity of this communication is demonstrated by the so personal style: turn of phrase, the originality of images].

During the summer of 1969, the torments of doubts took possession of me so much, in the sense that all what I have written up to now did not come from God, those are scribblings from my part. This thought wasn't leaving me quiet, and for that reason I determined in my heart of hearts : I will liberate myself from those atrocious torments if that material (which formed already many copy books) I destroy it in the fire of the stove of my small home, which was 3 x 3 meters and with a ground floor. I was determined and on the point to do it. All the material was in my hands, and I was ready to tear it to pieces and throw it into the fire, when the Lord Jesus paralysed my hand. The communications of the Lord Jesus fell from my hands, and I, crippled, broke down. Not only I couldn't light up the match, but I was even unable to move. It is in this state that my eldest daughter, Cecilia, found me, when she entered without notice. She removed the copy books from my hands because she understood what was my intent. When she took them off my hands, I regained my strength and said to her : No! No! I want to burn them, and I want to free myself from this torment because I can bear it no more.

My daughter, carrying the material, went back to her apartment (which was in the same house) and I, regaining the movement of my paralysed hand, I ran behind her, and carried back from her apartment the communications of the Lord Jesus, with again the intent to burn and destroy them.

It is thus that I came back in my small home, and knelt on one knee before the door of the stove. The paralysis of the fingers of my hand appeared anew, as the first time. Before the stove, the total incapability of acting fell on me again. Then, I understood that what I wanted to do was wrong, and that He (the Lord) would not allow me to destroy his Words, which must be communicated to the world.

I REQUIRE FROM GOD A SIGN

Spring of 1971

In the spring of 1971, waking up one morning, I got up with the terrible torture of the most terrifying doubts. I was getting ready to go to holy mass, but because of the torment of doubts, I could not even move. I thought : for what reason am I going to holy mass ? Since I don't receive any relief, any peace of soul ! And, in spite of that, I begged the Lord, praying Him that He relieve my soul of this confusion caused by doubts. What do I have in myself ? I want to see it, to know it. Why do I have to torment myself like that so cruelly ? And if all that is true, is authentic and is the Will of God, why then do I have to experiment the truth in the middle of obscure torments so foggy? I burst. In my little home, I broke down before a small low furniture, and in my torment I began to punch the surface : I ask for a sign, I ask for a sign, a sign sure, acceptable, which will make my torments supportable! With a terrible insolence, I required from God such a sign that, before having pronounced the words, I burst out laughing in my heart : Ah! what I am now asking to God, it is sure that He would not be able to do it. I required that He send me a priest : the one who, a few times already, confessed me but who, later on, ceased to do it because his obligations changed so that he could no longer come. Thus, therefore, this contact also was interrupted since one year. And that person, I demanded her from God. If that person today, at noon sharp, comes to me, I will take it as a sign that the cause is authentic, and I will accept it.

After that, like somebody who has done a good work, I calmed down, and started on my way to go to holy mass at the Sanctuary Mariaremete.

On my way, a feeling like of shame rose in my heart. How could I behave like that with God ? I would have wanted to make as if had not happened the things which had happened. Preoccupied with these thoughts, I arrived at the church. My first steps led me toward the confessional, and there I told the confessor my terrible spiritual state and my impertinent quarrels with God. My confessor gave me a sharp scolding : How can one behave in such a manner with God ? And instead of a penance, he asked me to implore the Lord Jesus for this "stubborn one" to become converted at last (a confessor's acquaintance, an unsensitive person). Before leaving the kneeling-chair of the confessional, I could not resist the temptation to say to the Father : -I would like to see, if you found yourself in this state of soul, if you also should not discuss with God ? But I had hardly pronounced these words that I got out of the confessional and broke down before the Lord Jesus. I could not say anything other than what was my penance: Adorable Jesus, do convert this "stubborn one"!

After having accomplished the penance received, vanished in my soul the obscurity which, not a long time before, was reigning there. I went back home quietly, after holy mass and communion, and sat down in my small room to mend the torn clothes of my three grandsons, who are under my care. My soul, in the peace of God, was centred in its thoughts concerning God. I didn't even remember any more of my blindness of this morning. I forgot it completely.

All of a sudden, somebody stands without a moment's warning in front of the door of my small home. He sets in action the handle. He knocks at the door. " Enter!"- I answer. At the same moment, the Angelus was ringing. It was 12 o'clock. And I, almost hard set in place, I asked to the one who was entering - why he was coming ? Who called for him?

It was this priest that this very morning, laughing in my heart of hearts, I required from God as a proof, as evidence. When I asked him: who had sent him? Why he did come ? he answered me that he didn't know; he only felt a strong interior emotion, and it was a must for him to come right now. After that, naturally, I made him know in full about the anterior facts.

I mention only, between parenthesis, that this "stubborn one", for whom I had to pray as a penance, she came back to God.

1977

DOUBTS AND CRISES

Doubts, similar to those I have just talked about and exposed, arose under most diverse forms, became agitated in my soul and fell on me for years. They did not cease to manifest themselves not even in my 64 years of life [in 1977].

The story of one of my gravest doubts and crises, with respect to consequences, I reveal it by what follows :

On one occasion, while strong doubts took possession of me, once again I was looking for the peace of my soul. To be able to obtain this peace, I decided to retract my communications before all these people to whom I had already made known the Words, the messages of the Lord Jesus and the Blessed Virgin. What I decided, I did it. I met twelve Hungarian priests. I said to each of them : do not believe what I told you because all that came from myself, it is lies I made up. Crying and sobbing, I asked for their absolution. They reacted and manifested their opinion in different ways. I expressed, without hiding anything, that my atrocious torments oblige me to retract my words, and I said, humbly bowed down to the ground, that I was retracting my communications up to that very moment. I implored them to give me the general absolution with regards to the way God is seeing the things with respect to my person.

The great station of my Calvary, caused by the torment of my doubts, happened when, after having eaten my words, I came back, obliged by the Lord Jesus, to see my confessor and all those in front of whom I had retracted the words of the Lord Jesus and the Blessed Virgin. The answer which remained graven on my memory was the one that one of the Fathers spoke thus : - Seeing that, after having retracted yourself, the Lord Jesus spoke to you again, you don't have to be ashamed, because it makes it as clear as daylight that we are facing the Will of God.-

Quito, Ecuador, August 2005



**DEMAND OF THE VIRGIN :
THAT WE SHOULD FAST ON MONDAYS**

August 15th, 1980

The Lord Jesus and the Blessed Virgin spoke to me alternating between them. The word of the Blessed Virgin sounded with a firm but loving energy in my heart. She asked the clergy, the persons consecrated to God (religious, nuns) and faithful Christians of the whole world that they, having the possibility to do it, keep fasting on Mondays with bread and water.

The Lord Jesus : **"The Church and the whole world are in serious danger, and you, by your own power, you cannot change the situation. Only the Most Holy Trinity can help you, through the concerted effort of the Most Holy Virgin, all Angels and Saints, and the souls freed with your help"**.

According to the communication of the Blessed Virgin:
***B.V.-The priests, if they keep the Monday fast, will liberate in each of the holy masses they celebrate that week, at the moment of the Consecration, multitudinously (*) souls of Purgatory.
The persons consecrated to God and the laity, keeping the Monday fast, will liberate in the course of that week, every time they receive communion and at the very moment they receive the Sacred Body of the Lord, a multitude of souls of Purgatory.***

(*) Elizabeth asked later on: -What is the meaning of multitudinously? One thousand, one million of souls ?

Jesus: - "More !"

Elizabeth :- Anyway, how many ?

Jesus :- "Numerous souls, so many that it cannot be expressed with human numbers !"

THE VIRGIN'S ADVICE ON FASTING

Let us not feel hungry, but let us eat bread in abundance and drink water ! We can put salt on our bread. We can take vitamins, drugs and whatever is absolutely necessary to our condition, but not for feasting.

B.V.- "Those who regularly keep fast, it is sufficient for them to keep it up to six in the evening. In this case, let them recite a rosary of five mysteries this very day for souls".

COMMENT : To see how efficient a means for us is fasting, we find some examples in the Gospel. Let us think of the curative action of disciples, in Saint Marc 9, 14. The Disciples of Jesus asked Him : "Why could we not eject this devil"? He said them : "This kind of devil can be expelled only by prayer and fast" (9, 28). In these times, this kind of devil wants to undermine souls.

1981

IT IS URGENT TO FORM COMMUNITIES OF PRAYER OF ATONEMENT

January 1st, 1981

JC.- "Surpass your limits! Look at the three Wise Men, what superhuman sacrifice they have made ! They have truly surpassed their limits. It is what must do, first of all, the clergy, and also the persons consecrated to God and all believers".

[We must intensify beyond every usual measure our prayers and sacrifices for Peace in the world and for the Salvation of souls. We must attain summits].

"In all parishes, it is necessary to organise urgently communities of prayers of atonement. Bless yourselves the ones and the others by the Sign of the Cross ! [Also the strangers]".

TO RENEW THE THIRD ORDER OF CARMEL

March 1981

In the spring of 1981, in the middle of March, the Blessed Virgin asked to urge the competent persons for the restauration of the Third Order of Carmel in the four corners of the world, as quickly as possible and in as many as possible places, because humanity needs a laity which possesses a spirit of prayer.

B.V.- "As the Flame of Love of my Heart lit up here in Hungary, for that reason I want to start up many of my desires from here. Humanity needs that my request be accomplished with the greatest dedication".

While the Blessed Virgin was speaking about the Carmel, Jesus interrupted her :

JC.-"Because the Flame of Love of my Mother is Noah's Ark".

The Lord Jesus repeated this on the occasion of many of his conversations also.

NOTE: Let us remember the promise of the Blessed Virgin to spread the effects of grace of her FLAME OF LOVE to all the souls who are marked with the Sign of the blessed Cross of her Divine Son. –The Sign of the Cross blinds and expels Satan in the same manner than the prayer received from the Blessed Virgin : "Flood the whole humanity..." or that of the Lord Jesus: "Let our feet walk together..."

[These prayers are complete in this Spiritual Diary, and in the guide of the Rosary of the Flame of Love.]

**NOT TO IMPEDE MARY TO SPREAD THE
EFFUSION OF GRACE OF THE FLAME OF LOVE**

April 12th, 1981

Our Most Holy Mother implores us to make her henceforth able to spread as soon as possible the effusion of graces of her Flame of Love on humanity. Let us not impede it, because it depends also on us !

They have a great responsibility, all these persons who impede or in an irresponsible way delay this effusion of graces!

November 20th, 1981

I meditated profoundly the words of the Lord Jesus and the Blessed Virgin. Because of these words, the conscience of my great responsibility was weighting on my soul. The Lord Jesus assured me then :

JC.-"Do not be afraid ! We are beside you, beside all of you. The grace is spreading in an imposing measure on the souls of all those who take part to my Work of Redemption. However, let them not be slow to accomplish our requests !"

**GREAT MOBILISATION OF PETITION
TO THE HOLY FATHER**

November 20th, 1981

That very day, while I was preparing the food for the poultry, I heard the words of the Lord Jesus and the Blessed Virgin pronounced simultaneously in the bottom of my heart:

B.V. and JC.- "We hail you. We know that you are suffering very much. But today, through you, **We call the whole world to a great mobilisation. Communicate our request to your spiritual Director.**

From all parts of the world, let multitudes of persons send their petition to the Holy Father asking for the **official declaration for the whole world of the action of the Flame of Love of Our Two Hearts**. We do not request, deliberately, an exam which will take a long time, as We have already indicated in our anterior request also. All feel it in their heart, in their soul.

Our request is urgent, urgent, there is no more time to indulge in any delay. Let the faithful together with the priests, in great spiritual self-communion, do satisfy our request. The effusion of graces will reach also the souls of the non-baptised by its action".

PRAY UNCEASINGLY THE ONES FOR THE OTHERS

December 12th, 1981

The Blessed Virgin said :

B.V.- "My little one and all of you, my beloved children, be vigilant! Satan wants to pull off under your feet the terra firma of hope. He knows very well that if he succeeds in doing that, he will have taken all from your souls : if you have lost hope, he does not even need to incite you to sin. The man who has lost hope is in terrible obscurity. He already sees no more with the eyes of faith. For him, every virtue, all what is good, loses its value. O my children, pray unceasingly the ones for the others ! Let the effusion of my graces act in your souls !"